## 

## Candidate Committee

## 2015 Reporting Year

Check here if this is an Amended Report Number:  Committee ID Number:  PAT HENNIG FOR SCHOOL BOAKD  NAME OF CANDIDATE COMMITTEE  DATE OF ELECTION
NAME OF CANDIDATE COMMITTEE
NAME OF CANDIDATE COMMITTEE
451 N. ALMISTEAO ST. #4 SEHOOL BERAD - C' MAILING ADDRESS (INCLUDE NUMBER AND STREET): OFFICE SOUGHT PLE (NOT 469-3 DISTRICT 103-550-
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ALEXANDRIA VA. 22312 activahemia V8198 comparent
ALEXANDRIA VA. VV3 IV  CITY, STATE AND ZIP CODE  ALEXANDRIA VA. VV3 IV  EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report
NO ACTIVITY STATEMENT
I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments a subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting put with activity was:
s 498 39
REPORT DATE [CHECK ONE SQUARE BELOW]
MAY ELECTION Candidates who will have activity pertaining to the 2015 May General Elections have reports due on the following dates:  NOVEMBER ELECTION Candidates who have activity pertaining to the 2015 June Primaries and/or November General elections have reports due on the following dates:  NON-ELECTION YEAR CANDIDATE'S Whose Office is Not Up for Election in 2015 have reports due on the following dates:
□ APRIL 15, 2015 □ JULY 15, 2015
☐ APRIL 15, 2015 ☐ JULY 15, 2015
□ APRIL 27, 2015 □ JULY 15, 2015 □ JANUARY 19, 2016
□ SEPTEMBER 15 2015
☐ JUNE 15, 2015 ☐ OCTOBER 15, 2015 ☐ SPECIAL ELECTION
D DE-ELECTION
OCTOBER 26, 2015
□ JANUARY 19, 2016 □ DECEMBER 3, 2015 □ POST ELECTION
☐ JANUARY 19, 2016
STATEMENT OF THE ACURED OR CUCTORALLY OF THE
STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS
I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period through 5 / 3 / 3 / 3 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete
John Offen
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS DATE

CITY OF ALEXANDRIA JUN 01 2015 VOTER REGISTRATION ELECTORAL BOARD Revised: January 3, 2015